

**NOTICE**  
**INVITING TENDERS: PROVISION OF BOOKS FOR LIBRARY (M.Sc. Nursing)**

1. The books as per list attached as Appendix are required for the college library for M Sc Nursing programme.
2. Interested publishers / firms are requested to submit sealed quotations for the listed books of latest edition, inclusive of all taxes (GST etc) and discount offered, in the Tender Box held in this College by 1300h on 05 Feb 2025.
3. **Quotations without GST Number will not be accepted.**
4. The envelope containing the quotation must subscribe "**QUOTATION FOR PROVISION OF BOOKS FOR LIBRARY**".

Date: 25 Jan 2025

  
**Registrar**

**ARMY COLLEGE OF NURSING, JALANDHAR CANTT.  
REQUIREMENT OF BOOKS FOR LIBRARY (for M.Sc. Nursing)**

| <b>MEDICAL SURGICAL NURSING</b> |  |                        |                   |             |                |
|---------------------------------|--|------------------------|-------------------|-------------|----------------|
| <b>S.NO.</b>                    | <b>TITLE</b>   | <b>AUTHOR</b>          | <b>PUB</b>        | <b>QTY.</b> | <b>REMARKS</b> |
| 1                               | HEALTH ECONOMICS   | ANANDA AND GOEL        | AITBS             | 1           |                |
| 2                               | NURSING ADMINISTRATION & MANAGEMENT  | SUNITA JOSEPH          | AITBS             | 3           |                |
| 3                               | ADVANCED NURSING PRACTICE VOL-I  | DEVRAJ SINGH           | AKINIK            | 3           |                |
| 4                               | NURSES HOME CARE HANDBOOK  | JANE V CRAY            | ASPEN PUBLICATION | 1           |                |
| 5                               | SOCIAL AND PREVENTIVE MEDICINE   | K.PARK                 | BHANOT            | 3           |                |
| 6                               | ADVANCED NURSING PRACTICE: THE PRACTITIONER'S GUIDE  | PAUL FULBROOK          | BUTTERWORTH       | 2           |                |
| 7                               | HEALTH CARE MANAGEMENT & ADMINISTRATION  | S.GOEL                 | DEEP & DEEP       | 3           |                |
| 8                               | POCKET GUIDE TO HOME CARE STANDARDS  | P. ANDERSON            | DELMAR            | 1           |                |
| 9                               | CONCISE TEXT BOOK OF ADVANCED NURSING PRACTICE   | SHEBEER P. BASHEER     | EMMESS            | 3           |                |
| 10                              | MASTERING THE TEACHING ROLE  | PENN                   | FA DAVIS          | 3           |                |
| 11                              | NURSING LEADERSHIP & MANAGEMENT  | JONES                  | FA DAVIS          | 3           |                |
| 12                              | TEXT BOOK OF MIDWIVES IN THE TROPICS   | OJO                    | HODDER            | 2           |                |
| 13                              | EVIDENCE BASED PRACTICE IN NURSING INFORMATICS: CONCEPT & APPLICATIONS   | ANDREW                 | IGI GLOBAL        | 1           |                |
| 14                              | VARNEY'S MIDWIFERY   | KING                   | JONES & BARTLET   | 1           |                |
| 15                              | ADVANCED PRACTICE NURSING  | SUSAN                  | JONES & BARTLET   | 1           |                |
| 16                              | ONCOLOGY NURSING REVIEW  | CONNIE HENKE YARBRO    | JONES & BARTLETT  | 1           |                |
| 17                              | TEXTBOOK OF COMMUNITY HEALTH NURSING   | K.K GULANI             | KPH               | 3           |                |
| 18                              | OXORN-FOOTE HUMAN LABOR & BIRTH  | GLENN D. POSNER        | McGRAW HILL       | 1           |                |
| 19                              | WONG'S CLINICAL MANUAL OF PEDIATRIC NURSING  | DAVID WILSON           | MOSBY             | 2           |                |
| 20                              | NURSING RESEARCH   | NANCY BURNS            | MOSBY             | 3           |                |
| 21                              | COMMUNITY NURSING IN DEVELOPING COUNTRIES  | MONICA B,BENETT TJ     | OXFORD UNI. PRESS | 1           |                |
| 22                              | MEDICAL; SURGICAL NURSING CLINICAL REASONING IN PATIENT CARE   | PRISCILLA LE MONE etc. | PEARSON           | 1           |                |
| 23                              | BIOSTATISTICS FOR THE BIOLOGICAL AND HEALTH SCIENCES   | MARC M. TRIOLA         | PEARSON           | 3           |                |
| 24                              | NURSING EDUCATION  | HEIDGERKEN             | STOSIUS           | 3           |                |
| 25                              | CLINICAL OBSTETRICS  | MUDALIAR & MENON'S     | UNIVERSITY PRESS  | 1           |                |
| 26                              | CONCISE TEXT BOOK OF ADVANCED NURSING PRACTICE   | SHEBEER P. BASHEER     | EMMESS            | 3           |                |
| 27                              | FAMILY HEALTH NURSING: THEORY PRACTICE AND RESEARCH  | SHERLY HARMON          |                   | 1           |                |
| 28                              | PUBLIC HEALTH AND PREVENTIVE MEDICINE "THE RED BOOK", BY AFMC, PUNE IN COLLABORATION WITH WHO INDIA OFFICE, NEW DELHI. |                        |                   | 2           |                |
| 29                              | COMMUNITY HEALTH NURSING CONCEPTS AND PRACTICE   | ALLENDER A.J           |                   | 2           |                |
| 30                              | A GUIDE TO NUTRITIONAL ASSESSMENT  | IVON                   |                   | 1           |                |
| 31                              | INTRODUCTION TO FORENSIC NURSING & INDIAN LAWS   | PANCHALI PAL           |                   | 3           |                |
| 32                              | BESIDE PSYCHIATRY  | CHAUDHARY              |                   | 3           |                |
| 33                              | CONCISE TEXT BOOK OF ADVANCED NURSING PRACTICE   | SHEBEER P. BASHEER     | EMMESS            | 3           |                |