

**ARMY COLLEGE OF NURSING,**  
**JALANDHAR CANTT**

**CALL FOR QUOTATION: PROVISION OF BOOKS FOR LIBRARY**

1. The books as per details attached as Appendix are required for the college library.
2. Interested publishers / firms are requested to submit sealed quotations for the listed books of latest edition, inclusive of all taxes (GST etc) and discount offered, in the Tender Box held in this College by 1300h on 10 Apr 2024.
3. **Quotations without GST Number will not be accepted.**
4. The envelope containing the quotation must subscribe **"QUOTATION FOR PROVISION OF BOOKS"**.

Date: 27 Mar 2024



**Principal**

**ARMY COLLEGE OF NURSING, JRC**  
**REQUIREMENT OF BOOKS (as per 5th & 6th semester )**

S.NO.	TITLE	AUTHOR	PUB.	QTY
1	COMMUNITY HEALTH NURSING I+II	SHARMA	VISION	5
2	MENTAL HEALTH NURSING I+II	BHARAT PAREEK	VISION	5
3	CHILD HEALTH NURSING	SUVASHRI	VISION	5
4	TEXT BOOK OF EDUCATION AND TECHNOLOGY	N.BALASUBRAMANIAN	VISION	5
5	FROENSIC SCIENCES & INDIAN LAWS	PAL	VISION	5
6	COMMUNITY HEAKLTH NURSING I	BIJAYALASKHMI DASH,	JAYPEE	5
7	COMMUNITY HEAKLTH NURSING -II	VEERABHADRAPPA	JAYPEE	5
8	MENTAL HEALTH NURSING	PAWAN KUMAR SHARMA	JAYPEE	5
9	CHILD HEALTH NURSING I+II	PARUL DATTA	JAYPEE	5
10	EDUCATION TECHNOLOGY & NURSING EDUCATION	JASPREET KAUR	JAYPEE	5
11	FRONSIC SCIENCES & INDIAN LAWS	GAUTAM BISWAS	JAYPEE	5
12	MANAGEMENT	SUKHBIR KAUR	JAYPEE	5
13	A GUIDE TO MENTAL HEALTH NURSING	SREEVANI	JAYPEE	5
14	ADULT HEALTH NURSING-I	SUKHPAL KAUR	JAYPEE	5
15	ADULT HEALTH NURSING-I	SUKHPAL KAUR	JAYPEE	5
16	COMMUNITY HEALTH NURSING I +II	RP SAXENA	LOTUS	5
17	MENTAL HEALTH NURSING I+II	SRADHANJALI BISWAL	LOTUS	5
18	CHILD HEALTH NURSING-1	UZMA ASHRAF	LOTUS	5
19	EDUCATION TECHNOLOGY & NURSING EDUCATION	CELESTINA	LOTUS	5
20	FRONSIC SCIENCES & INDIAN LAWS	RAKESH KUMAR	LOTUS	5
21	FRONSIC SCIENCES & INDIAN LAWS	RAMAN KALIA	LOTUS	5
22	COMMUNITY HEALTH NURSING	SHYAMALA D	CBS	5
23	TEXT BOOK OF PEDIATRIC NURSING	JYOTI SARIN	CBS	5
24	EDUCATION TECHNOLOGY & NURSING EDUCATION	URMILA DEVI	CBS	5
25	FRONSIC SCIENCES & INDIAN LAWS	J MAGENDRAN	CBS	5
26	TEXT BOOK OF NURSING MANAGEMENT	JOHNY KUTTY	CBS	5
27	TEXT BOOK OF MENTAL HEALTH NURSING	DEEPIKA KHAKA	CBS	5
28	TARGET HIGH 7TH ed	MUTHUVENKATACHALAM	CBS	5